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## THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.

10/552,163

Confirmation No.: 9197

Applicant(s)

Vittorio ORLANDI et al.

Filed

June 27, 2006

Title

NON-WOVEN BASED ON EXPLODED OR

SPLITTABLE MULTICOMPONENT FIBERS

TC/A.U.

1794

Examiner

Steele, Jennifer A

Docket No.

82062-0177

Customer No.

24633

## Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

## AMENDMENT TRANSMITTAL

Sir:

Transmitted herewith for filing is a Response and Amendment in response to the Office Action mailed September 17, 2008, in the above-identified application.

| Applicant petitions for an extension of time, the fees for which are set forth in 37 C.F.R. |
|---------------------------------------------------------------------------------------------|
| § 1.17(a), for the total number of months checked below:                                    |

| Total Months                                          | Fee for                                                          | Fee for Small Entity                                          |  |  |
|-------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------|--|--|
| Requested                                             | <b>Extension</b>                                                 |                                                               |  |  |
| one month two month three month four month five month | \$ 130.00<br>\$ 490.00<br>\$ 1110.00<br>\$ 1730.00<br>\$ 2350.00 | \$ 65.00<br>\$ 245.00<br>\$ 555.00<br>\$ 865.00<br>\$ 1175.00 |  |  |

Extension of time fee due with this request: \$ 0.00

If an additional extension of time is required, please consider this a Petition therefore.

The fee has been calculated as shown below:

|              | CLAIMS<br>REMAINING<br>AFTER |       | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE         | ADDIT. FEE   |
|--------------|------------------------------|-------|---------------------------------------|------------------|--------------|--------------|
|              | AMENDMENT                    |       |                                       |                  |              |              |
| TOTAL        | 52                           | MINUS | 51                                    | = 1              | x 52/26 =    | \$<br>52.00  |
| INDEP.       | 5                            | MINUS | 3                                     | = 2              | X 220/110 =  | \$<br>440.00 |
| TOTAL        |                              |       |                                       |                  |              | \$<br>492.00 |
| Small Entity |                              |       |                                       |                  | \$<br>246.00 |              |
|              |                              |       |                                       |                  | TOTAL        | \$<br>246.00 |

|             | No additional fee is required.                                                                                                                                             |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | A check in the amount of \$\(\frac{ <b>0.00</b> }{\ell}\) is attached.                                                                                                     |
| $\boxtimes$ | Please charge my Deposit Account No. 50-1349 the amount of \$246.00                                                                                                        |
| $\boxtimes$ | The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1349. |
|             | Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.                                                                                                |
|             | Any patent application processing fees under 37 C.F.R. §1.17.                                                                                                              |
|             |                                                                                                                                                                            |

Respectfully submitted,

**HOGAN & HARTSON LLP** 

Celine Jimenez Crowson Registration No. 40,357

Dated: October 17, 2008

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MAIL STOP: AMENDMENT

Commissioner for Patents

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## **RESPONSE AND AMENDMENT**

Sir:

In response to the Office Action dated September 17, 2008, please amend the aboveidentified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 10 of this paper.